

## SLIPPERY ROCK CAMPGROUND ASSOCIATION

May 2025

1150 West Park Rd, Slippy Rock, PA 16057

724-738-0402 (for Security, press 2)

### Office Hours

Monday - Thursday 9am to 4:30pm

Friday - Sunday 8am to 4:30pm



### Board Members (Term Expiring)

#### Section A

Keith Critchlow A015 2025  
Marilyn Patterson A104 2027  
Renee Curry A220(Secretary) 2026

#### Section B

David Kirch B138 2026  
Dave Parrendo B183(VP) 2025  
Cindy Storož B194 2027

#### Section C

Dan Bowen C022(President) 2025  
Kevin Brunner C154/155 2026  
Carol Phipps C044 2027

#### Section D

Justin Bosilovich D026(Treasurer) 2026  
Cindy Evans D287/311 2025  
Chuck Spicuzza D110 2027

### EMERGENCY CALLS

**CALL 911 FIRST.**

**Call Security at 724-496-2161**

**Give the location & nature of emergency**

**Always have a list of your medications on hand**

### OUR STAFF

#### Office:

Manager(TBD)

Jared Milligan

Toni Phillips

#### Security:

Finn Hendrickson (Supervisor)

Brendan Earl

David Miller

Dixie Lewis

Joshua Ottaviani

Sarah Hosie

Nick Miller

Jackie Bajack

#### Maintenance:

Jonathan Kordish (Supervisor)

Chris Watt

Alex Delisio

Jacob Watt

### DUMPING ELECTRONICS in the DUMPSTER is PROHIBITED!!

**Signs are posted at the dumpster for more info.**

Please NO Televisions, Computers (includes accessories or components) printers, cell phones, appliances, mattresses or tires in the dumpster.

**See Posted Sign- \$300 for violations**

**METAL SCRAP BIN – METAL Only** in the designated area. Make arrangements with the office to dispose of an appliance that contains refrigerant.

For refrigerator recycling, the campground will pick up at your site for a \$30 charge. Contact the office for more details.

**Call PA DEP Recycling Hotline to discard above items @ 1-800-346-4242.**

**THIS AREA IS UNDER VIDEO SURVEILLANCE**

### Schedule of 2025 Monthly Meetings

5/18/2025

8/17/2025

6/22/2025

8/31/2025 (Annual)

7/20/2025



## **COMMITTEES 2024- 2025**

Executive Board: Dan Bowen (President), Dave Parrendo (Vice President),  
Justin Bosilovich (Treasurer), Renée Curry (Secretary)

### **Chairman:**

### **Co-Chairs:**

<b>*Audit-----</b>	Justin Bosilovich	Dan Bowen
<b>*Bylaws-----</b>	Chuck Spicuzza	Dave Parrendo, Carol Phipps, Renée Curry
<b>*Financials-----</b>	Justin Bosilovich	Chuck Spicuzza, Jim McClintock
<b>Land Use-----</b>	Kevin Brunner	Carol Phipps
<b>*Maintenance-----</b>	Kevin Brunner	Dave Kirch, Keith Critchlow
<b>*Management-----</b>	Dan Bowen	Dave Parrendo
<b>*Membership-----</b>	Cindy Evans	Dave Kirch
<b>Newsletter-----</b>	Keith Critchlow	Dave Parrendo, Dan Bowen
<b>*Nominating-----</b>	Renée Curry	Bev Trozzo, Dan Bowen
<b>Permits-----</b>	Dave Kirch	Kevin Brunner, Ace Slair, Jack Homitz
<b>Pool Operations----</b>	Dave Kirch	Kevin Brunner, Cindy Evans
<b>*Recreation-----</b>	Cindy Storoz	Cindy Evans, Carol McNamara, Bridget Inman, Traci McGaha, Saleena Smith, Chuck Spicuzza
<b>*Rules-----</b>	Renée Curry	Carol Phipps, Kevin Brunner, Jim Milligan
<b>*Safety-----</b>	Chuck Spicuzza	Dave Kirch, Marty Vojtecky
<b>Special Projects-----</b>	Dave Parrendo	Chuck Spicuzza, Carol Phipps
<b>Ways &amp; Means-----</b>	Marilyn Patterson	Bill Kuban
<b>Youth &amp; Teens-----</b>	Carol Phipps	Leann Phipps, Stephanie Brown, Jenn Drumm

‘\*’ 10 Standing Committees from Bylaws

*Committee Listing Rev-7 3/21/25*

## Membership Committee

The Membership Committee hosted the Welcome Back Members and Welcome New members pot luck Social on Sunday May 4th 2025.

It was a beautiful event with 40 in attendance and 7 new members were officially welcomed by the membership. Great food and conversation was enjoyed by all.

I want to extend a huge Thank you to Cindy Storoz and the Recreation Committee for supply the pot luck with all the table ware we needed to enjoy the beautiful home-cooked meal.

The membership committee worked hard at preparing for this event and for putting together little welcome baskets full of wonderful little gifts.

The staff and maintenance are also a very important part of all of our events and I am always grateful for their time and caring in preparations.

SRCA has had approximately 30 new members since October 1st 2024.

If you are one of those new members please go to the office to pick up your welcome basket. Any new members that are added to our membership will be able to receive a basket at the time of the transfer at the office.

The next Membership committee event will be the Founding Members pot luck that will be on Sunday, July 13th 2024 at 1pm. All members and guests are welcome and only need to bring a covered dish and any memorabilia that you wish to share with us as we all celebrate SRCA 40th anniversary along side of the 22 original founding members that have remained within our membership for a solid 40 years. Please plan to attend as it is the Sunday after the Prom which was a huge success last year as well.

A reminder to get your 40th year logo on any of the merchandize in the on-line store.

Volunteers are always needed with our events and I Thank each one of you.

Cindy Evans D311 -

Rec.

We have a game night starting on May 9th at 7pm on Fridays.

We also have a bonfire and the Todd Jones band at the ballfield on May 24th. The concession stand will be open!

Easy does it gave us a donation towards the band and bonfire. They will be there handing out cards.

May 25th DJ Chuck at rec hall 8-11 PM this is an alcohol friendly event. PLEASE NO DRINKS ON THE DANCE FLOOR.

May 26th Memorial Day service starts at 10 down at the flag (front gate) hayride and parade to follow.

May 31st Sock Hop with DJ Fred Carter.

June 7th yard sale 9-12 also adult verses teen softball game 12-3

June 14th Honky Tonk Heroes band at rec hall 8-11pm alcohol friendly. I would also like to thank Rhonda Mason, Debbie DeCubellis, Kathy Hrack and the Hulsinger family for helping clean up after the auction. Also, John and Bob don't remember their last names. I would also like to thank the Hulsinger family for buying a new chafing dish set and donating them to rec. Also donating candy for the concession stand. We can always use volunteers. If you want to help, please get your clearances and get a hold of me. Thank you. I hope to have a great rec season and for everyone to enjoy themselves. We had a great auction and more to come. Let the season begin!!! Thank you RECREATION CHAIR CINDY STOROZ (CINDY BINGO LOL )

Rec will also need all the volunteers i can get .especially for 40th camp birthday picnic ,vendor day, prom corn roast thanks

## Safety:

Safety would like to remind everyone to please stop in the office and get a Medicine/Condition sheet for your fridge. This saves vital time if there is a medical call for you.

Safety also would like to remind everyone to Call 911 first, when needed. Then call Security phone. Having security and safety teams can provide vital care while waiting on Emergency Responses.

Safety's final reminder is that if there is flooding, do not go into flooded areas or around barriers. There can be live wires, trip hazards, or many dangers under water. Never cross a barrier or a flooded area without prior approval.

Our team has spent countless hours training to make sure we respond to members' needs and ensure safety for all our members.

## Bylaws Committee:

Bylaws Committee has a meeting Saturday May 17th. If you are interested in attending and becoming a member, please sign up at the office prior.

We will be working on many possible exciting changes for our association; help be a part of the discussion.

# Visit Slippery Rock Campground On-Line Merchandise Store

<https://slippery-rock-campground.myspreadshop.com/>

Choose your merchandise  
Men's, Women's, Kids & Babies, Accessories,  
Stickers and more to choose from

Select an Option from one of three Logo's



The Youth & Teen Committee would like to thank the board and financial committee for helping to get the Teen Center/Arcade some upgrades. The Youth & Teen committee will be able to purchase TVs, gaming consoles, and an air hockey table for the Teen Center. There will also be arcade games added before Memorial weekend that the whole family will enjoy (skee ball, pinball, Pac man) just to name a few.

The Committee also has lots of activities planned, from pool parties, foam parties, Teen Lock In, Youth Water Balloon Battle, Teen Paint Ball and 1st Annual Miss Slippery Rock. Check out the Website for Updates of activities.

[www.srcahome.com](http://www.srcahome.com)

Thank you so much to everyone who has donated items that have been needed to our committee and those who Volunteered their time to the Youth & Teen Committee. We are so grateful and appreciative of your support.

Teens: Check out The Instagram Page for activities and fundraising updates.

[https://www.instagram.com/slippyrockcampground\\_teens?igsh=b3dzaGR3TdzcZy&utm\\_source=qr](https://www.instagram.com/slippyrockcampground_teens?igsh=b3dzaGR3TdzcZy&utm_source=qr)

Any questions please feel free to email me at [carolphipps1984@gmail.com](mailto:carolphipps1984@gmail.com)

Youth & Teen Chair Carol Phipps (C44)



Dear Members,

Welcome back to another exciting season at SRCA!

It's always a pleasure to see our community come alive once again with the sounds of laughter, family gatherings, and the simple joy our campground can bring. Whether you're a long-standing member or just starting your journey with us, we are thrilled to have you here as part of our campground family.

Over the past year, like many communities, we have faced our share of challenges—from weather-related concerns and infrastructure updates to the daily demands of keeping our shared space safe, clean, and enjoyable for all. But together, through hard work, cooperation, and a shared love for this special place, we've overcome these obstacles and emerged even stronger.

I want to extend my heartfelt thanks to the members, volunteers, and staff who stepped up to help, contributed time and ideas, or simply offered a kind word when things got tough. Your efforts do not go unnoticed.

As we kick off this season, I encourage everyone to approach the months ahead with optimism, respect, and a spirit of collaboration. Let's continue to build a community where ideas are welcome, feedback is constructive, and every voice is heard. If you have concerns or suggestions, we ask that you not only bring them forward but also come with potential solutions. Positive change begins with proactive dialogue.

Let's aim to reduce complaints by replacing them with conversations that move us forward. Whether it's a minor maintenance issue or a big idea for community events—your input matters, and your engagement makes all the difference.

Here's to a season filled with fun, friendship, safety, and sunshine. May it bring happiness, prosperity, and unforgettable memories for all.

Warm regards,  
Dan Bowen  
President





#### Secretary's Notes:

On May 6, 2025, Carol Phipps, Chair of Youth/Teens, emailed the Directors to notify them that the Teen Center is due to be open and staffed on May 19th 2025. It will take a week or so to get the tv mounts and the other equipment purchased and ready to go for the teens. The Financial committee approved the funding to update the Teen Center on Sunday May 4th 2025. She asked the Board to approve the funding so the project could get started as soon as possible.

There was a motion made by Carol Phipps, seconded by Renée Curry, to take \$5,000 plus a 10% contingency out of Capital for the purchase and installation of various equipment for the teen center. The Finance recommended that it is a good and sound purchase to upgrade the teen center and to add a 10% contingency. Passed Unanimous. (Res# 25-05-01)

Due to the critical timing of the purchases and installation of some of the equipment, the Board held a unanimous consent motion.

The equipment includes: Xbox Series X, PlayStation 5, Xbox & PlayStation Controllers, # wall mounts for TVs, 3 TV screen protectors, 1 PlayStation wall mount, 1 Xbox wall mounts. Air Hockey and Skee ball machines may be purchased if the arcade vendor cannot provide.

Renée Curry

## **Nominating/Election Committee**

**A reminder for all members – did your address change since the beginning of the year?** Please be sure the office has your current address on file as it is the member's responsibility to keep their address current with the office. For those that have two addresses listed with the office—a summer and a winter—the election documents will be sent to your summer address.

On May 17th, the Nominating committee will be preparing documents for the upcoming election. We will review the Election guidelines and the Letters of Intent (LOI). Tentatively, LOI's for the candidates will be available after the June 22<sup>nd</sup> Board meeting. More information and announcements will be made in the upcoming June's newsletter, postings on our Facebook (Slippery Rock Campground Community), and the Board meetings.

**But What's New?** Our Bylaws restrict us to **mailing out** and **mailing in** of our election packets. Last year there were issues with slower mail deliveries and the possibility of even more delays with the postal service making changes. Because of this, the Nominating committee has been looking into options or alternatives concerning our current voting by paper ballots. The committee has discussed the pros and cons of various options. One option could be electronic balloting where a member can be emailed **a link** to the ballot. The link will be through a 3<sup>rd</sup> party service provider. To begin testing, each member of the Nominating/Election and the Bylaws committees has received a link to test the electronic voting.



If we go forward with this option, it will require approval of the Bylaws committee. Our attorney has given us guidance as to changes to the Bylaws. Our attorney has advised that we can use another method of voting besides paper copies, we just must be sure no membership can vote more than once. I would like the members to see what it is about before we ask the membership to vote on a Bylaws change.

Please understand, **electronic voting will not replace mail-in balloting**, it will be an option. We have members who do not have emails or who are not comfortable using electronic means so mail-in balloting will remain the default. In other words, you will receive a paper ballot unless you notify us you want an electronic ballot.

Again, this would be an alternative, not a replacement to the mailing-out/mailed-in of the ballots and proxies.

To provide further information on electronic voting, we will be scheduling a town hall meeting to present this topic and answer questions. The date for the town hall meeting will be announced in the next few weeks. To get started, below is a list of questions we have already received:

- **Why are we proposing electronic balloting as an alternative.**

First, the cost of printing and mailing paper ballots continues to rise. For each member that votes electronically, that's one less election packet that needs to be printed and mailed. Second, if an online option is available, then there is the potential that more members will vote. Electronic balloting is easier to submit vs. the multi-step process required by the mail-in ballot. Third, the number issues we have encountered with the reliability of the USPS will be reduced.

- **What if I just don't want to vote online?**

Electronic voting will be offered as a supplement to our current mail-in process. Electronic voting is optional. If you wish to vote by mail, that will still be available.

- **What if I don't have an email address?**

To participate in the electronic voting, a valid email address is required. However, if you do not have an email address and don't want to get one, you will receive the printed election packet as we have done it in the past.

The mail-in election packets contain supporting documentation such as a copy of the Annual Budget.

- **Will these documents be available?**

All documents currently included in the election packet will be included in the electronic ballot as attachments. You will be able to click on the document title and display it on the screen or print it. Additionally, we will be able to attach each candidate's resume and display their picture. The electronic ballot will allow us to provide more information than the mail-in ballot.

- **Can a member vote twice, electronically and mail-in?**

No. Once a member votes electronically, they cannot go back and vote electronically a second time. Further, when the member votes electronically, that member's name is removed from the listings that are used by the Nominating Committee to tabulate the mail-in ballots, so the system will not allow two votes to be recorded.

- **Is my electronic vote anonymous?**

Yes. The results are tabulated by the 3rd party service provider. We will not see individual ballots. Other than the tabulated votes, The only other information that will be provided to the Nominating Committee is the name of your proxy, if you choose to assign one.

- **How will I know my ballot was received and counted?**

Once you have submitted your ballot, we will be notified that you have voted. We will then send you an email notification indicating we have received your ballot, and your vote has been counted.

- **What if my computer goes down when I'm in the middle of voting?**

In the event your computer goes down before you have submitted your ballot, you will simply access the ballot again and start over.

- **Can I change my vote once it has been submitted?**

No. Once your ballot has been submitted, you cannot change your vote.

- **Can I use my phone to vote?**

Yes. The electronic ballot can be accessed using your phone or a tablet.

- **If I vote electronically, can my personal information be stolen?**

The only personal information that is required to vote electronically is your email address, so no other personal information is exposed.

- **Will I be a happier person if I vote electronically?**

*We hope so, but the person who will stuff one less election packet and lick one less stamp because you did vote electronically will definitely be happier!*

See you at the Town Hall meeting,  
*Renée Curry, Nominating Chair*

#### RULES COMMITTEE

The committee had met multiple times this past winter on a few zoom calls, on March 8<sup>th</sup> and April 26<sup>th</sup>. Our next meeting is May 17<sup>th</sup> at 9 AM and we will start reviewing **Rule 9 Member's Activity**.



Old News: A recap of March 8<sup>th</sup> meeting-14 attended. The committee recommended two amendments.

1. Added a new Policy to our Rules/Policies. Policy 4- Tree Responsibility. While the content of the Policy is not new, it is now documented for the members to understand which party is responsible for cutting down a live tree or a dead tree.
2. RULE 4 - RV Inspection and Placement. It was recommended to add 'the relocating of RVs within the camp'.

Both of these were presented to the Board at the March 16<sup>th</sup> Board meeting and both passed. The latest edition of our Rules/Policies is **March 16, 2025**. Be sure you have the most current copy on hand. If not, you can get a copy on our website @ [www.srcahome.com](http://www.srcahome.com), *Members Only, Documents/Forms* or you get a copy in the office.

April 26<sup>th</sup> meeting - 17 in attendance. In summary, the discussions and decisions of the committee were:

- Reorganize the Major Offense listing that is on page 13 of the Rules/Policies.
- Increase the Major offenses fines
- Created a new major offense category- **Major Safety Offenses**. These safety violations will have a higher fine. Those Safety offenses are below. We are discussing two other Rules that may constitute safety concerns.
  - Rule 6g - Removing or tampering with electric pedestal:
  - Rule 9i - Entering the sewage or water plants without permission
  - Rule 9n - Interference with a safety blockade

Our goal is to continue reviewing our Rules and have discussions at the meetings. To avoid having multiple Rules changes within one season, we will continue to work and then recommend all the committee approved Rules changes to the Board at the August Board meeting. If the proposed changes pass, they will go into effect Labor Day (the day after the Annual meeting.)

*Renee Curry,*  
Rules Chair

## **List Your Membership**

*Last year, there were over 14,000 unique visitors who viewed the Slippery Rock Campground website more than 34,000 times. And the most often visited section of the website is the page displaying the [For Sale or Rent listings](https://www.srcahome.com/for-sale-or-rent-list) (<https://www.srcahome.com/for-sale-or-rent-list>). In the past 30 days, 81 copies of the listing have been downloaded by visitors.*

*Any member can list their membership/trailer on this page as an item for sale or rent. There is no charge for submitting a listing, and as you can see from the numbers, there are quite a few visitors interested in Slippery Rock Campground who will see your listing.*

*You can stop at the office to activate a listing, or it is possible to provide the information for the listing through the [To List Membership page](https://www.srcahome.com/to-list-membership) (<https://www.srcahome.com/to-list-membership>) on the website. You can also upload pictures or supporting documents as well on the [Upload Pictures](https://www.srcahome.com/upload-pictures) (<https://www.srcahome.com/upload-pictures>) page.*

*We don't want you to leave, but if you must, we'll do what we can to help.*

**Reminder, to sell/transfer a lot/membership/camper you must have buyer do background check and child abuse clearance. Once those are completed we can set up a transfer appointment within 48 hours. Most are scheduled between 3-5 p.m. Thursday-Monday.**

**The seller/buyer must contact and arrange a notary for title/sale transfer. \$1000 transfer fee per lot is due at signing. Most appointments with the office take 30 -45 minutes.**

## PERMITT REPORT

The most asked question is do I need a permit to do that. Call the office and ask and if they aren't sure they will consult with the committee and get the answer. When you fill out a permit to do something and it is approved don't add more without a new permit, if you do that you could windup getting a \$150 fine and maybe having to undo what you just did. Maintenance my have to check for utilities before you start to make sure you don't hit an electric, phone, or water lines. Be safe and have a great summer.

Permit Chairman, Dave Kirch

## POOL UPDATE

Hello all, the new pool heater has been installed and is on a test run. Barber Chemicals needs to come in and shock the pool again and the state will come in to inspect to make sure everything is okay. The pool is scheduled to open on Friday May 23<sup>rd</sup>. Have a great summer swim.

Dave Kirch, Chairman pool committee



## SPECIAL PROJECTS

This committee enlists ideas from the members of projects that will be beneficial to our members and/or the betterment of our campground. We are responsible for preparing an overview of the project(s) and discussing its merits that include the following:

- Description of the project
- Problem with the project addresses
- Pros/Cons
- Approach to complete the project
- Research into its expense if any. Seeking bids if necessary
- Prioritize the ideas

Any proposed project requiring an expense must be reviewed by the Finance Committee before coming back to the committee before being presented for a Board vote.

The committee will meet Saturday 5/17 at 1pm in the Rec Hall. Future meetings will be scheduled prior to Board Meetings

Dave Parrendo, Chair

**Audit:** The plan for the Audit with McGill, Power and Bell, Bruce Lawrence (Auditor for MPB) is hoping to have the 2022 audit by the End of May. Will issue a final report in June. The 2023 audit is going to be done in July and the final report will be issued in August.

**Finance:** So far this year we have had 5 or 6 meetings and covered several different topics. Most of the meetings have covered requisitions from several different committees looking for funds for different projects. Some of the projects include, but not limited to, a fence for around the new pool heater, the new pool heater, arcade upgrade project, Discussion on contract for New Arcade vendor and GOS Vendor.

The next finance meetings will be on May31st @ 1pm, Agenda will be Going over the 5/10 year plan, trying to break the plan down into 3 year sections, to make getting projects done a bit easier. June 8th @ 1pm, Agenda will be going over the 2025-2026 Budget. June 29th @ 11am, Agenda will be the 2025-2026 Budget. More meetings to come in July, dates and times to be determined. I encourage all members who would like to be part of the finance committee to sign up, and attend the meetings, especially the meetings covering next year's budget as this is how next year's dues are determined.

If you have the time and desire, you should get involved in as many committees as you can. This is where the decision making process starts and then goes to the board to be voted on.

Thank You

Justin Bosilovich

SRCA Director - D Section





**Joseph A. McDine**

**November 25, 1950 — April 10, 2025**

**Somerset**

**Ok Joseph A. McDine, age 74 of Somerset, formerly of Baldwin, passed away unexpectedly on Thursday, April 10, 2025. Beloved companion of Marilyn Patterson. Father of Jonathan P. McDine. Grandfather of Colin McDine. Brother of Chuck (Marie) McDine and the late James McDine and Joni Driscoll. Also survived by Michelle Clark, Shannon Azzaretto and Danielle Pritchard. Predeceased by Tana Nicole Patterson.**


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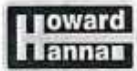


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